# PRESIDENT'S CABINET MEETING November 26, 2024 MINUTES

**CALLED TO ORDER**9:01 am
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10:37 am

### MEMBERS PRESENT

Bob Austin, Kevin Ball, Denese Skinner, Chris Sharp, Joe Bill Sherrod, Dr. Frank Sobey

## **MEMBERS ABSENT**

Mark White

### OTHERS PRESENT

Ally Greenwood, Executive Assistant, recorder

### DISCUSSION:

# 1. PARKING AT GRADUATION Mr. Ball highlighted potential parking challenges during graduation due to overlapping events. He emphasized the importance of early communication to ensure everyone is aware of the parking constraints.

• Ms. Greenwood will put a ticket in to have the parking spots for those on the stage.

## 2. Other Discussion

**IO Space Discussion** 

# **Nominations for the Strategic Planning Committee**

The Cabinet engaged in a discussion about the expansive space at the IO and its potential for community engagement and utilization. Dr. Sobey suggested using the space to host events such as community gatherings, manufacturing alliance meetings, and monthly services like technology-focused speaker sessions. He extended an invitation to the Cabinet for the alliance meeting on December 12th, from 11:00 AM to approximately 12:30 PM, in the large room at the IO. The Cabinet also deliberated on upcoming events at the IO and emphasized the importance of effectively marketing the venue. Mr. Austin highlighted the necessity of developing a facilities master plan. Dr. Sobey shared updates on the spring plans for CIS accelerators and offered his perspective on the future direction of the VPSI position in relation to the IO. Ms. Skinner asked Mr. Sharp where we are on the facilities plan. Mr. Sharp stated that Sims is focused on east campus and the first responders building, after the first of the year there will be an RFP for a new master plan, so an architect will come onboard to move forward with that in the spring. Dr. Sobey stated that this has to be in lock step with the strategic development of the college.

Dr. Sobey discussed the nominations for the strategic planning committee.

### **Action Items:**