

# IALEFI® 2014 ANNUAL TRAINING CONFERENCE

NAME: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

AGENCY: \_\_\_\_\_ AGENCY PO # \_\_\_\_\_

(  HOME  WORK ) ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

AGENCY PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Have you completed the IALEFI® Safety Check?  yes  no

### **SPOUSE INFORMATION**

Is your spouse attending?  Yes  No Spouse name: \_\_\_\_\_

Enclosed is my spouse fee of \$35.00 (for the Banquet Meal)

### **2014 IALEFI® MEMORIAL MATCH**

Do you wish to compete in this year's Memorial Match?  Yes  No Your Age: \_\_\_\_\_ Weapon Caliber: \_\_\_\_\_

Enclosed is my Memorial Match fee of \$20.00 (payment **must be enclosed** to reserve your spot in the match)

### **METHOD OF PAYMENT**

Check (Make payable to: IALEFI® ATC REGISTRATION)

Credit Card  VISA  MASTERCARD  DISCOVER Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Card # \_\_\_\_\_ Signature: \_\_\_\_\_

Enclosed is my 2014 IALEFI® Annual Training Conference registration fee of \$495.00

(please add \$35 spouse fee and \$20 Memorial Match fee if applicable)

Please remit completed registration forms and payment via mail, fax, or e-mail:



**IALEFI® • 25 Country Club Road, Suite 707 • Gilford, NH 03249**

**Fax (603) 524-8856 • E-mail: info@ialefi.com**

**NOTE: ONE MUST BE AN APPROVED MEMBER OF IALEFI®, INC. IN ORDER TO ATTEND THE ATC – THERE ARE NO EXCEPTIONS!**

#### FOR HOME OFFICE USE ONLY

\_\_\_\_ Membership

\_\_\_\_ Income

Check # \_\_\_\_\_

PO # \_\_\_\_\_

Exp. Date \_\_\_\_\_

Deposit # \_\_\_\_\_

Itinerary \_\_\_\_\_

\_\_\_\_ Flagged File

Invoice Date \_\_\_\_\_

Confirmation Sent \_\_\_\_\_

## COURSE ELECTIVES

On the back side of this page you'll find the class matrix which represents the activities taking place throughout the conference. Starting with Tuesday, May 20th, numerically starting with the number "1" as your first choice, prioritize your desire to attend the courses being offered – mark at least 8 for Tuesday, Wednesday, and Thursday.

Upon completion of these lists you should have placed a number next to all the listed courses according to your personal preference. It is imperative that you mark all the courses you wish to attend as they fill up fast each year, and contrary to our registration instructions, some individuals will send in their registration with only partial selections made. Furthermore, if you are registering late, we highly recommend that you make as many selections past the initial 8 as possible to assure you get some classes. Don't be disappointed, **register early** and fill in all the classes.

Courses will be reserved in your name according to the availability of space and your personal itinerary will be sent to you at the address you provide on the registration.

NAME: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

### Sunday, May 18th

**Event** **Location**  
 1300-1800 Hours . . . . . Building "C" at Amarillo College  
 Registration Check-In 6222 SW 9th Avenue  
 Corporate Sponsor Displays  
*Refreshments provided by the Amarillo Police Officers Assc.*

- . . . . . #34.122 Range Drills for Street Skills *O'Neill*
- #34.123 Shoot Faster! *Heldaas*
- . . . . . #34.124 Ground to Gun Fighting *Thompson*
- #34.125 Cover and Concealment *Stewart*
- . . . . . #34.126 (8 hrs) Long Range Sniper (Off-Site) *Cantu*
- #34.230 (16 hrs) Bushmaster Armorer *Freedom Group*
- . . . . . #34.231 (8 hrs) Glock Armorer *Ramsey*
- #34.232 (8 hrs) Ruger SR556 Armorer *Team One*
- . . . . . #34.233 (8 hrs) SigSauer 229/226 Armorer *SigSauer*
- #34.234 P.E.M. Teams *Ruby*
- . . . . . #34.235 Training Area & Range Management *Lewis*
- #34.236 (8 hrs) Low Light Pistol *Straniero*
- . . . . . #34.237 Simple Martial Arts for Self Defense *Lee*

### Monday, May 19th

**Event** **Location**  
 0800-1000 Hours . . . . . Amarillo College Lecture Hall  
 Opening Ceremonies, Program Orientation, Annual Meeting  
 0930-1100 Hours . . . . . Holiday Inn West  
 Spouse Welcoming Orientation  
 1000-1200 Hours . . . . . Amarillo College Lecture Hall/Auditorium  
 Guest Speaker - **Master Trooper Donald Kirk Hensley**  
 1200-1300 Hours  
 Lunch Break/Travel Time to Range  
*BBQ Sponsored by LaRue Tactical*  
 1400-1500 Hours . . . . . Range Side Berm  
 IALEFI® Safety Check  
 1400-1800 Hours . . . . . Range 1-3  
 Corporate Sponsor Displays  
 1400-1700 Hours Range 4  
 2014 IALEFI® ATC Memorial Match

### Thursday, May 22nd

**PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8**

- . . . . . #34.140 Close Quarter Long Gun *Rassa*
- #34.141 Practical Off-Duty, Plain Clothes, UC *Hynek*
- . . . . . #34.142 Reactive/Survival Shooting *Kellogg*
- #34.143 Theory & Practice Nervous *Parrott*
- . . . . . #34.144 Close Quarter Pistol *Landry*
- #34.145 Night Vision, Thermal and IR Laser *Cockman*
- . . . . . #34.146 (8 hrs) Reaction to Deadly Force *Williams*
- #34.147 (8 hrs) Long Range Sniper (Off-Site) *Cantu*
- . . . . . #34.250 (8 hrs) S&W M&P Pistol Armorer *Plaxco*
- #34.251 Ground Combatives *Riddle - Team One*
- . . . . . #34.252 The Power of Why *Duggan*
- #34.253 Running the Gun *O'Connor*

### Tuesday, May 20th

**PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8**

- . . . . . #34.101 Patrol Rifle Fundamentals *French*
- #34.102 Reflex Sights *Martello*
- . . . . . #34.103 Coaching & Diagnosing *Fletcher*
- #34.104 Making Most Squared Range *Pearson*
- . . . . . #34.105 Extended Range Off-Duty *Johnson*
- #34.106 Alternate Use of Non-Lethal *Sandman*
- . . . . . #34.107 Fighting Handgun - DT & Firearms *Fuller*
- #34.210 (8 hrs) Ruger LCP/LC9 Armorer *Wood*
- . . . . . #34.211 (8 hrs) Glock Armorer *Ramsey*
- #34.212 (8 hrs) SA 1911 Armorer *Team One*
- . . . . . #34.213 Beretta 90 Series Armorer *Lucas*
- #34.214 (8 hrs) Who Will Protect your Family? *Bayne*
- . . . . . #34.215 Active Shooters and More *Alwes*
- #34.216 Edged Weapons Defense *Fivecoat*

**Thursday Evening Event** **Location**  
 1900-2300 Hours . . . . . Amarillo Civic Center Ballroom  
 IALEFI Awards & Recognition Banquet

### Friday, May 23rd

**Event** **Location**  
 0900-1300 Hours . . . . . Amarillo College Lecture Hall  
 Group Lecture - **Mr. Bruce Siddle** *Human Factor Research Group*

### Conference Constants

**Event** **Location**  
 IALEFI® Business Office . . . . . Building "C" Amarillo College  
 & Emblem Products Show Room  
 IALEFI® Spouses Meeting/Gathering Room . . . . . Holiday Inn West  
 IALEFI® Hospitality Room . . . . . Holiday Inn West  
 Sponsored by **Weapons Systems Training Council**  
 and **LouKa Tactical Training**

### Wednesday, May 21st

**PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8**

- . . . . . #34.120 Patrol Rifle Moving & Barricade *Hairston*
- #34.121 Vision Based Shooting *Stimmell*