**Gender Equity in Non-Traditional Careers**

Professional Development to Improve Non-Traditional Gender Enrollment and Completion

**Registration Application**

**October 5-6, 2009**

TCCIL pre-conference at the Dallas Doubletree at Campbell Centre

Application to attend as the grant funded representative of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(Community or Technical College)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grant-Funded Attendees will commit to:

1. **Prior to Fall Pre-Conference:** Analyze performance data regarding non-traditional gender participation for each participant’s assigned college and/or program from THECB’s data at <http://www.thecb.state.tx.us/apps/Perkins/perkdata.cfm>.
2. Attend all sessions **Gender Equity in Non-Traditional Careers**, October 5-6.
3. Build a team to assess the causes of non-traditional participation for the district.
4. **Submit data** to the grant project director (Steps 1 and 2) by **December 1, 2009**.
5. Attend all sessions of the follow-up pre-conference of **Gender Equity in Non-Traditional Careers** March 30-31.
6. Ensure development and submission of a plan to improve non-traditional indicators in the Perkins Local Plan application for the district team (Steps 1-5).
7. Attend and share information at **Perkins Regional Meetings** in fall and spring.

Attendees who are **not** the representative for a community college or technical college will be assessed a registration fee to cover cost of materials and meals.

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Signature of Participant

As Chief Instructional Administrator, I approve this applicant to serve as the funded representative for our institution.

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Chief Instructional Administrator

**Registration Application Deadline – Fax to (806) 371-5320 by September 14, 2009**

**NOTE: If an attendee is not the institution’s representative, an invoice will be generated after the conference.**

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